



# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

TOWN CLERK'S STAMP
<div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <span style="font-size: 2em; font-weight: bold; color: blue;">R</span> <span style="font-size: 2em; font-weight: bold; color: blue;">E</span> <span style="font-size: 2em; font-weight: bold; color: blue;">C</span> <span style="font-size: 2em; font-weight: bold; color: blue;">E</span> <span style="font-size: 2em; font-weight: bold; color: blue;">I</span> <span style="font-size: 2em; font-weight: bold; color: blue;">V</span> <span style="font-size: 2em; font-weight: bold; color: blue;">E</span> </div>
<span style="color: red; font-weight: bold; font-size: 1.2em;">MAY 17 2018</span>
<span style="color: blue; font-weight: bold;">4:25 pm</span> <span style="float: right; color: blue; font-weight: bold;">LD</span>

<b>Board or Committee</b>	<b>Board of Selectmen</b>
<b>Date &amp; Time of Meeting</b>	<b>May 23, 2018 at 6:30pm</b>
<b>Meeting Location Full Address</b>	<b>Hull Town Hall, Louis C. Costa Room, 253 Atlantic Ave</b>
<b>Requested By:</b>	<b>Philip Lemnios, Town Manager</b>

### AGENDA

### APPOINTMENTS

- 6:30 Re-Organization of the Board**
- 7:00 Attend DPU Aquarion Water Hearing at Hull High School, 180 Main Street**